

**Sulphur Springs-Hopkins County  
Economic Development Corporation  
Monday, March 22, 2010, 12:00 p.m.**

*The Sulphur Springs/Hopkins County Economic Development Corporation will meet for a scheduled meeting and an executive session at 12:00 p.m. on Monday, March 22, 2010, at the EDC Office, 1200 Enterprise Lane, Sulphur Springs, Texas. The following items will be discussed:*

1. *Call to order*

2. *Discussion and action on approval of minutes of the meeting held on February 22, 2010*

\_\_\_\_\_ *Motion* \_\_\_\_\_ *Second* \_\_\_\_\_ *Ayes* \_\_\_\_\_ *Nays*

3. **a)** *Discussion and action on the amended report from Bawcum & Preuss covering EDC Financials January 2010.*

\_\_\_\_\_ *Motion* \_\_\_\_\_ *Second* \_\_\_\_\_ *Ayes* \_\_\_\_\_ *Nay*

**b)** *Discussion and action on report from Bawcum & Preuss covering EDC Financials February 2010.*

\_\_\_\_\_ *Motion* \_\_\_\_\_ *Second* \_\_\_\_\_ *Ayes* \_\_\_\_\_ *Nays*

4. *Discussion and action on report of Tax Abatement Policy.*

\_\_\_\_\_ *Motion* \_\_\_\_\_ *Second* \_\_\_\_\_ *Ayes* \_\_\_\_\_ *Nay*

5. *Discussion and action on request for budget amendment pertaining to maintenance on Business Parks.*

\_\_\_\_\_ *Motion* \_\_\_\_\_ *Second* \_\_\_\_\_ *Ayes* \_\_\_\_\_ *Nay*

6. *Discussion and action on request from Ark Tex Council of Government for Broadband Grant Support.*

\_\_\_\_\_ *Motion* \_\_\_\_\_ *Second* \_\_\_\_\_ *Ayes* \_\_\_\_\_ *Nay*

7. *Discussion and action on Workforce Training Policy guidelines.*

\_\_\_\_\_ *Motion* \_\_\_\_\_ *Second* \_\_\_\_\_ *Ayes* \_\_\_\_\_ *Nay*

8. *Report of EDC Activities*

- a. Administrative update*
- b. Marketing update*
- c. Retention update*

9. *Adjourn to Executive Session to be held in accordance with Texas Local Government Code 552.086 to deliberate regarding Economic Development negotiations and to discuss commercial and financial information received from businesses with which the Economic Development Corporation is conducting negotiations, and to discuss financial and other incentives considered for prospects.*

- |                                |                            |                                 |
|--------------------------------|----------------------------|---------------------------------|
| <i>a. Project Intermodal</i>   | <i>e. Project Food</i>     | <i>h. Project Cardinal Wing</i> |
| <i>b. Project Bulldog</i>      | <i>f. Project Grape</i>    | <i>i. Land Purchase</i>         |
| <i>c. Project Blossom</i>      | <i>g. Project LARS-NKF</i> | <i>j. Land Sale</i>             |
| <i>d. Project New Frontier</i> |                            |                                 |

\_\_\_\_\_ *Motion* \_\_\_\_\_ *Second* \_\_\_\_\_ *Ayes* \_\_\_\_\_ *Nays*

*Adjourn to Open Session*

**10. Action as a result of Executive Session**

\_\_\_\_\_ *Motion* \_\_\_\_\_ *Second* \_\_\_\_\_ *Ayes* \_\_\_\_\_ *Nays*

**11. Adjourn**

*If during the course of the meeting, any discussion of any item on the agenda should be held in closed session, the Board will convene in such executive or closed session in accordance with the following: 1) Consultations with legal counsel concerning pending or threatened litigation or matters where counsel's duty to the City conflicts with the Open Meetings Act; 2) Deliberations regarding the purchase, sale, lease or exchange of real property; 3) Deliberations regarding prospective gifts or donations; 4) Deliberations regarding personnel of the City; and 5) Deliberations regarding the deployment of security devices or the implementation of security policy.*

*Posted this 19<sup>th</sup> day of March, 2010*



***Carol Reid, Administrative Assistant***

*The Sulphur Springs-Hopkins County EDC will provide assistance to the hearing impaired if notice is given to the Executive Assistant 48 hours prior to the scheduled meeting date.*